



OCTOBER 2026

FALL SHOW PREMIUM

UTAH FANCY POULTRY ASSOCIATION

OCTOBER 8-10

GOLDEN SPIKE EXHIBIT HALL
1000 N 1200 W ST. OGDEN, UT 84404

ENTRIES DUE SEPTEMBER 25

*AT BOARD'S DISCRETION, LATE ENTRIES MAY BE ACCEPTED
UNTIL OCTOBER 1ST WITH \$1 PENALTY FEE PER BIRD*

DOUBLE SHOW

SANCTIONED APA & ABA MEETS

COCHINS INTERNATIONAL WESTERN NATIONAL MEET
AMERAUCANA BREEDERS CLUB WESTERN NATIONAL MEET

JUDGES

PAUL MONTEITH / BRIAN GATES
CONOR KEEGAN / KEITH WAGONER

JUNIOR & OPEN SHOWMANSHIP & YOUTH ACTIVITIES
LIVE AUCTION

OFFICERS

PRESIDENT: JANET TIPTON (801) 554-4431
VICE PRESIDENT: CLINT CARTER (801) 707-1509
SECRETARY: SIERRA FORD (775) 934-4256
TREASURER: JEN CASILLAS (435) 881-6938

DIRECTORS

LYNN PACE (801) 573-7421
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TIFFANY PRATT (208) 681-3695

UTAHFANCYPOULTRY@GMAIL.COM
UTAHFANCYPOULTRY.COM

Utah Fancy Poultry Association Fall Show

PLACE:	GOLDEN SPIKE EXHIBIT HALL - OGDEN, UT
DATE:	OCTOBER 8-10, 2026
ENTRY DEADLINE:	SEPTEMBER 25, 2026
LATE REGISTRATION:	SEPTEMBER 26-OCTOBER 1 (\$1 LATE FEE PER BIRD)
DOUBLE SHOW FEE:	\$7.00/BIRD (ADDITIONAL \$14 IF DOUBLE COOP NEEDED) \$17.00/TRIOS
BACKYARD SHOW FEE:	\$4.00/BIRD
COOPING FEE:	\$5.00/FAMILY
JUDGES:	PAUL MONTEITH / BRIAN GATES CONOR KEEGAN / KEITH WAGONER
CLERKS:	TBD
SHOW SUPERINTENDENT:	JANET TIPTON
SHOW ADVERTISING:	KATHY ASHCROFT & SIERRA FORD
JUNIOR SHOWMANSHIP:	JACKSON HINK
BACKYARD JUDGE:	TBD
AWARDS:	JEN CASILLAS
FEED & SHAVINGS	FEED & SHAVINGS - INTERMOUNTAIN FARMERS

Schedule of Events (*Subject to Change*)

THURSDAY, OCTOBER 8

9:00 AM SHOWROOM SET-UP BEGINS (**VOLUNTEERS APPRECIATED**)
3:00PM - COOP-IN (SHOWROOM OPEN TO RECEIVE BIRDS)
8:00PM

FRIDAY, OCTOBER 9 **OPEN TO THE PUBLIC**

6:30 - 8:30 BUILDING OPEN - COOP-IN
9:00 AM JUDGING BEGINS - PLEASE KEEP JUDGING ISLES CLEARED
YOUTH ACTIVITIES RUN BY THE JR. BOARD (SCAVENGER HUNT, CORNHOLE,
PUMPKIN PAINTING)
6:00 PM GROUP DINNER - TIMBERMINE STEAKHOUSE - 1701 PARK BLVD.
OGDEN, UT 84401

SATURDAY, OCTOBER 10 **OPEN TO THE PUBLIC**

9:00 AM UFPA MEMBER MEETING
10:00 AM OPEN & YOUTH ACTIVITIES (EGG SHOW, PHOTO CONTEST, SCAVENGER
HUNT, COLORING STATION)
11:00 AM JUNIOR SHOWMANSHIP FOLLOWED BY OPEN SHOWMANSHIP
1:00 LIVE AUCTION
3:00 PM AWARDS (**APPROXIMATE**)
APPROXIMATE - COOP-OUT & CLEAN-UP (**VOLUNTEERS APPRECIATED**)

Information

Parking - Plenty of parking in front of the Exhibit Hall

Concessions - PER VENUE RULES: NO OUTSIDE FOOD OR DRINKS ALLOWED.

The concession stand in the Exhibit Hall will be open on Friday from 10-4 and on Saturday from 8-4.

Camping/Trailers - RV and camper hookups are available on-site for a fee. Contact the Golden Spike Event Center directly for information at (801) 399.8798

Hotel - We have negotiated a group rate of \$124.05/night at the Comfort Suites, 2250 S. 1200 W, Ogden, UT 84401. Please book your room no later September 25th in order to get the group rate.

<https://www.choicehotels.com/reservations/groups/BH57T8>

Empty Cages - Empty cages are **NOT to be used as storage space**. If you need to house extra birds, you or the person you are bringing them for will need to rent a sale cage and will be responsible for their care.

Group Dinner - *Timbermine Steakhouse* -1701 Park Blvd. Ogden, UT 84401 Friday the 9th.

Must have RSVP and payment by September 25 if attending.

Cost is \$42 for adults (please specify: teriyaki chicken, halibut or prime rib)
\$21 for youth (please specify: chicken strips or steak).

Backyard Bird Show

The Backyard Bird Show was created to include hatchery quality birds, non-standard breeds, and mixed breeds. This is a helpful show to enter if you want to share your unique breed with others, are interested in showing but would like guidance on how to get started or even if you are just looking for tips on how you can better prepare your bird for county fairs. A longtime member of the UFPA will judge the backyard show. Awards for the backyard class will consist of Best & Reserve.

Youth Activities

Junior Showmanship -

Inquire at club table Saturday morning for location. No preregistration required. We do not have a dress policy but kids should look neat and tidy. Visit our website for study material and links. Youth up to 17 years old will be divided into classes based on their age. You do not have to exhibit a bird in the show to participate but you must keep the bird in a carrier away from the show cages.

Miscellaneous Activities -

There will be various coloring pages, pumpkin painting contest, cornhole tournament and a scavenger hunt.

Fall 2026 UFPA Show Rules

1. Entry Deadline is **September 25th**. Please ensure entries are in by this date to allow time to prepare. At the Board's discretion, entries may be accepted until October 1st but will incur a \$1 late registration fee per bird. Please email your entry to utahfancypoultry@gmail.com.
 2. **Fees must be paid in full prior to coop-in.**
 3. Birds will be accepted in the showroom on Thursday from approximately 3 PM to 8 PM and 6:30 AM to 8:30 AM on Friday.
 4. Judging will start at 9:00 AM Friday.
 5. Open show birds will be judged by the latest APA and ABA Standards. Backyard birds will be judged on condition.
 6. Make sure you state on your entry form whether entries are **LARGE FOWL or BANTAM** and whether **NON-BEARDED or BEARDED, SINGLE or ROSECOMB**.
 7. Large Fowl awards will consist of Champion and Reserve Large Fowl, and class champions. Bantam fowl class awards will consist of Champion & Reserve Bantams and class champions. Waterfowl awards will consist of champion and reserve champion. A best and reserve of show will also be chosen. Juniors Awards will be Champion, 1st and 2nd Reserve Large Fowl and Champion and 1st and 2nd Reserve Bantam. Backyard will be Champion and Reserve. At least 5 birds from 2 exhibitors need to be present in a class in order to receive awards.
 8. No one will be allowed in the aisles during judging.
 9. Cage tags are to be removed **ONLY** by exhibitors whose birds are in the cage.
 10. All birds should have **NUMBERED LEG OR WING BANDS**. But coop tags are numbered so it is not mandatory.
 11. All birds are entered at the **OWNERS' RISK**. The UFPA, its officers, or members will not be responsible for any damage, accident, loss, or death of any entry during the show.
 12. Any bird showing evidence of disease or sickness will be placed in isolation & returned to owner.
 13. No one will be allowed to handle the birds except the judge, show committee, or its owners.
 14. Advertising or placing signs on exhibition coops or placing of birds in auction will not be permitted until after judging is completed.
 15. Entry forms are provided in the premium and are available on www.utahfancypoultry.com.
 16. Coop out will be after the Awards Ceremony on Saturday. **NO EXCEPTIONS**. We expect that to be around 3:00PM. After, we will be taking down the showroom. Any help is appreciated. If birds are left after coop out they may be boxed up in extra boxes and left for exhibitor to retrieve.
 17. All open show entries must be recognized in the latest ABA-APA Standards. All other non standard entries will be judged but will not place better than best of variety.
 18. The UFPA will not accept responsibility for birds shipped from out of state.
 19. Exhibitors will be responsible for feeding and watering his/her birds. Scratch furnished by IFA.
 20. Only pairs and trios will be accepted in the auction. All birds must be of **BREEDER or potential SHOW QUALITY**.
 21. Birds cannot be removed from show building without permission of Show Superintendent.
 22. Once birds are entered into cages they cannot be removed from cage except to hand groom or clean birds or pen.
 23. No skirting of cages with any material, except clear plastic to prevent fighting.
 24. Carrying cages can be stored underneath show cages as long as aisles are kept clean and clear and name of exhibitor or farm is not visible.
 25. Parking lot sales are against venue policy and are not allowed.
 26. The UFPA does **NOT** support any illegal actions or inhumane use of poultry.
 27. All exhibitors must follow the Golden Spike Event Center rules.
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Amateur Photography Contest Rules

Eligibility

1. The contest is open to amateur photographers of all ages.
2. An amateur photographer is someone who does not earn the majority of their income from professional photography.
3. All photographs must be taken by the person entering the photo.

Entry Requirements

1. All entries must be printed photographs. Digital-only entries will not be accepted.
2. Photos should be 5"x7" or 8"x10".
3. Each photograph must be mounted on black cardstock for display purposes.
4. Photos may be printed in color or black and white.
5. No frames, glass, or photo albums will be accepted.
6. Each entry must include the photographers:
 - a. Name
 - b. Age or age division
 - i. Junior 12 and Under
 - ii. Teen 13-17
 - iii. Adults 18 and Older
 - c. Photograph title
 - d. Category
 - i. Animals and Wildlife
 - ii. Nature & Landscapes
 - iii. Agriculture & Rural Life
7. Information should be placed at the **back of the entry**, so the photographer's identity is not visible during judging.
8. Each contestant may enter up to **3 photographs per category**.
9. A photograph may only be entered into one category.

Entry Deadline

All entries must be submitted by Friday, October 10th, at 8:00 a.m.

Photo Editing

Basic editing such as cropping, brightness, contrast, and color correction is allowed. Major alterations that significantly change the original photograph are not permitted. AI-generated images are not eligible.

Judging

Entries may be judged on:

- Composition
- Focus and technical quality
- Creativity and originality
- Lighting and use of color
- Visual impact
- How well the photograph represents its category

Judges' decisions are final.

Entry Fee

\$3.00 per photograph
5 photographs for \$10.00.

Display and Pickup

1. Entries will remain on display for the duration of the event.
2. Photographs may not be removed before the designated pickup time, Saturday, October 11th after the awards ceremony.
3. Entries not picked up by the announced deadline may be discarded unless prior arrangements have been made.
4. Reasonable care will be taken with all entries; however, organizers are not responsible for lost or damaged photographs.

General Rules

Contest organizers reserve the right to reject entries that are inappropriate or do not meet contest requirements. By entering, participants agree to allow their photographs to be displayed during the contest and photographed for event promotion.

Any questions contact Jen Casillas (435) 881-6938

Picture Examples



Egg Competition at the UFPA Fall Show

The Utah Fancy Poultry Association Fall Show will once again feature an Egg Class. This is a fun way to get involved in poultry showing, no matter your experience level. We would love to see your entries on the table!

ENTRY & JUDGING TIMES

Entries Accepted

Thursday, October 8 • 3:00 PM - 8:00 PM

Friday, October 9 • 9:00 AM - 4:00 PM

Saturday, October 10 • 7:00 AM - 9:00 AM

Judging

Saturday 9:15 AM , October 10

Please pay and get entry slips at the front counter at the show.

ENTRY FEE	\$4 PER CLUTCH
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No limit on the number of clutches you may enter.

HOW IT WORKS

Entries are a clutch of 3 eggs judged as a group for:

- Color
- Shape
- Shell texture
- Freshness & cleanliness
- Uniformity

One egg will be broken as part of the judging process.

CLASSES AVAILABLE

Open and Youth Sections

- Bantam chicken eggs - white, brown, colored
- Large fowl chicken eggs - white, brown, colored
- Waterfowl eggs
- Other species - turkey, emu, etc.
- Decorated & painted/inked eggs
Decorated and painted/inked eggs are a single-egg entry, not a clutch.

TIPS FOR SUCCESS

- Collect your eggs no more than a week before the show.
- Choose trios that are as evenly matched as possible.
- Plates and shavings will be provided - just bring your eggs!

PLEASE NOTE

We do not recommend eating eggs after display. If your eggs are fertilized (fertility is not required to show), consider donating them to our raffle after judging to support UFPA.

Whether you are a backyard poultry keeper or a seasoned exhibitor, your eggs belong on the table.

Donations Needed!

Do you have birds, gift cards, or other items you would be willing to donate?

During our show, the auction of breeder and show potential birds and the prize drawing help to financially support our club. We would not be able to host shows without them. All birds and items available are donated from people like you. Please drop any donation items off at the registration table by the morning of October 9th. If you are not able to attend but would like to support the club through a donation, please reach out to us and we will find a club member in your area that is available to pick it up.

As always, thank you so much for your support!

Date _____

Awards

Awards

- Champion of Show
- Champion Large Fowl
- Jr. Champion
- Champion Trio
- Champion of Show
- Champion of Class
- Champion Waterfowl
- Reserve Bantam
- Jr Champion Bantam
- Champion Jr Showmanship
- 2nd Reserve Jr Showmanship
- Reserve Champion of Show
- Champion Bantam
- Jr. Reserve Champion
- Reserve Trioreserve of Show
- Reserve Champion of Class
- Reserve Champion Waterfowl
- Reserve Large Fowl
- Jr Champion Large Fowl
- Reserve Junior Showmanship

Help Us Spread the Word

New people knowing about and coming to our shows means more chances to encourage others to join in our hobby. It can also mean more money spent at our auction and drawing. Help us get the word out by sharing information about the show through word of mouth, on social media, or by printing out the included flyer and posting it on community boards and local feed stores.

Out Of State Exhibitors

If you have any questions regarding bringing birds into Utah, contact the Utah Department of Agriculture at (801) 982-2235, Monday-Friday 7:30 AM – 5 PM, Mountain Time.

Volunteers Needed

We need as many volunteers as possible for show set up and tear down. Set up starts at 9:00 AM on Thursday, October 8. Tear down starts immediately after coop out on Saturday, October 10.



AMERICAN POULTRY ASSOCIATION, INC.

David Adkins, Secretary

PO BOX 9 Lucasville, OH 45648

Phone: 740-876-4845

Email: apasecretaryadkins@gmail.com

Website: www.amerpoultryassn.com

CLUB MEET

The APA invites you to become a member.

Annual dues are \$20.00 for one year and \$50.00 for three years.

Junior Membership dues are \$20.00 for one year and \$50.00 for three years.

Outside of the US and Canada memberships are \$40.00 for one year.

An Endowment Trust Life Membership is \$395.00.

Please visit our website for details regarding your membership, what you will receive as a member of the APA and information on how the Points Program works for you.

OPEN SHOW AWARDS

*A minimum of five (5) Master Exhibitor Award Points will be awarded to any qualified win in the Open Show

***APA MEDALS FOR SHOW CHAMPION and RESERVE SHOW CHAMPION**

***APA RIBBONS are awarded for the following Class Champions:**

LARGE CHICKENS: American, Asiatic, English, Mediterranean, Continental, All Other Standard Breeds

BANTAM CHICKENS: Modern Game, Game, Single Comb Clean legged, Rose Comb Lean Legged, Feather Legged, All other Com Clean legged.

DUCKS: Heavy, Medium, Light, Bantam

GEESE: Heavy, Medium, Light

TURKEYS

GUINEA FOWL

JUNIOR SHOW AWARDS

*An APA ribbon will be awarded for the following Champions shown by a Junior Exhibitor in the Junior Show.

CHAMPION LARGE CHICKEN

CHAMPION BANTAM CHICKEN

CHAMPION DUCK

CHAMPION GOOSE

CHAMPION TURKEY

CHAMPION GUINEA FOWL

All judging will be by the latest edition of the American Standard of perfection, copyrighted by the American Poultry Association, Inc.

Application for membership may be made at the show or may be sent to the APA. You must be a member prior to judging to be eligible for these awards.

SPECIAL MEET

RIBBONS TO CHAMPION AND RESERVE CHAMPION BANTAM

A free listing plus a Bantam Buck is provided in the upcoming ABA Yearbook for all

Best and Reserve of the seven bantam classes with a minimum of 25.

Star pins will be awarded to all wins in classes of 100 or more.

*All wins in Classes of 100 or more will be denoted with a star * and be retained in the ABA records to accumulate towards the Master Exhibitor, Master Breeder, and Lifetime Achievement awards.*

Only ABA members are eligible to compete for the above awards.

Dues are \$20.00 per year \$50.00 for three years.

New members receive a copy of the quarterly and the latest available copy of the Annual American Bantam Association Year Book which lists many advertisers and includes a complete breed and variety index. Winners of ABA awards are listed in the year book under Who's Who in Bantams.



Starred wins are earned in classes of 100 or more in the following:

- Champions and Reserve Champions in the seven bantam divisions.
- Best and Reserve of Breed and Variety.
- Best Display when 7 or more bantam displays are shown
- Best and Reserve Display when 10 or more bantam displays are shown.
- Best and Reserve Trio when 30 or more trios are shown by 4 or more exhibitors.

A single bird is eligible for only one award and can earn only one starred win.

*****Awards are subject to change.

Utah Fancy Poultry Association is proud to host the Cochins International - Western National Meet

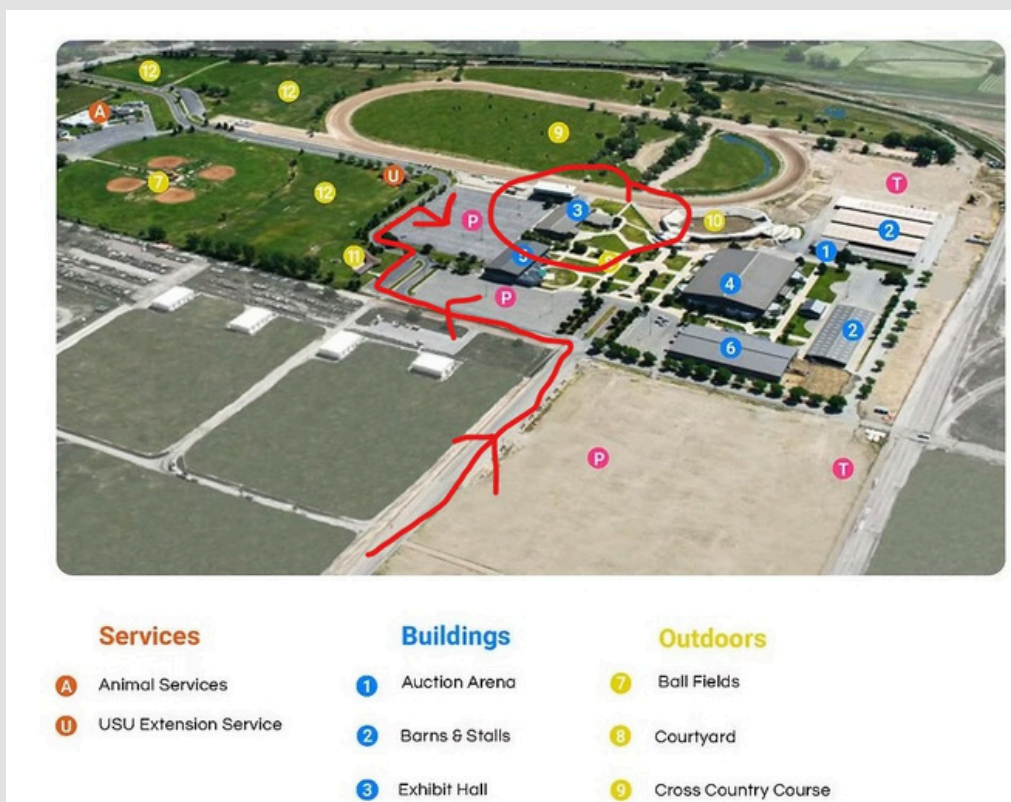


Utah Fancy Poultry Association is proud to host the Ameraucana Breeders Club - Western National Meet



Want to Request a Breed Club Meet?

If you are a breed club member and are interested in holding a meet at any of our shows, feel free to contact your clubs and include utahfancypoultry@gmail.com on your correspondence. It will be your responsibility to reach out to other exhibitors in your breed to ensure you have enough breed entries. Many clubs have a minimum number of exhibitors and birds needed to consider it a reportable meet and/or to win ribbons awarded by those breed clubs. Be advised, you, or another club member, will be required to bring the club report paperwork with you, fill out your breed club reports at the show, and submit copies to both your club and the UFPA for record-keeping. It sometimes takes extensive follow up with your club to ensure that the reports are properly recorded which you, or the submitting club member, will be accountable for. If you do not have enough exhibitors and choose to not submit a meet report for any given show, please let us know.



We are in the Exhibit Hall, which is building 3 on the map. Main entrance is marked in red

Membership Dues

Renew your membership for 2027 at the show!

Membership renewals are due on January 1st of each year. A grace period is permitted until January 31st. Please be sure to pay your membership fees in a timely manner. Your membership is greatly appreciated and helps sustain our small club. You do not need to be a Utah resident to join.

UFPA Membership Form

Date: _____

Name: _____

Membership Type (circle one): Family Individual Junior

Renewal _____ New _____

Payment Method (circle one) PayPal Check

Additional Names on Membership: _____

Mailing Address: _____

Phone Number: _____

Email: _____

Breeds & Varieties Raised (Membership Directory) _____

Mail to: Utah Fancy Poultry Association

c/o Janet Tipton
4912 Hazel Circle
Erda, UT 84074

Club Membership

Family membership \$25

Individual membership \$20

Junior membership (under 18 years old) \$15

New membership and renewal fees can be paid online through PayPal' "Friends & Family" option to utahfancypoultry@gmail.com. If you do not pay as friends & family, the club will be charged extra fees.

To fill out the membership form online, visit our webpage <http://www.utahfancypoultry.com/> and select "Join" at the top of the page.
