



UFPA Spring Show

October 8-10, 2026

Exhibitor Name: _____

Mailing Address: _____

City: _____ Zip: _____ State: _____ Phone #: _____

Email: _____

Entry Deadline:
September 25, 2026

PLEASE NOTE NEW ENTRY FEES

**** Coop out will be on Saturday, October 10 after awards ceremony ****

No Band Numbers Needed until Coop-In

Entry Fees	
Open/Jr Single Coop	\$7.00
Open/Jr Double Coop (mark with *)	\$14.00
Trios	\$17.00
Backyard Class Entry	\$5.00

Class Entry								Qty								
UFPA Show	Junior	Backyard	Large Fowl	Bantam	Waterfowl	Breed	Variety	Cock	Cockrl	Hen	Pullet	Young Trio	Old Trio	Display	Total Birds	Entry Fee
EXAMPLE																
X				X		Brahma	Buff	4	5	1	2				12	\$ 84.00

Out of State Exhibitors: If you have any questions regarding the Utah Department of Agriculture and Food's animal importation requirements, please visit ag.utah.gov.

I (we) hereby agree that the UFPA will not be responsible for the loss or damage of property, or for any injury which is a result of my participation in the UFPA show. Upon signing this statement, I, as a guardian, parent, or adult, release the UFPA and accept complete responsibility. If this form is not completely and correctly filled out and signed, I understand that my entries may be eliminated from the show.

I understand coop out will be at approximately 4:30 PM on Saturday - NO EXCEPTIONS! Please pay fees with entry submission.

Payment: PayPal (utahfancypoultry@gmail.com)

Payment: Venmo (@UtahFancy-Poultry)

E-Mail Entries: UtahFancyPoultry@gmail.com



Adult Food Options: (\$42.00)

Teriyaki Chicken, Halibut,
Prime Rib

Youth Options (\$21.00)

Chicken strips or steak

_____ # of Adults _____ # of Youth

Fall Show Dinner Social: Will be held at Timbermine Restaurant, Ogden, UT. Please indicate how many will be attending, and what your food choice is, so we can make reservations.

If attending group dinner, payment must be paid in advance to secure our reservation.

Total Birds Entered	0
Total Entry Fees	\$ -
Cooping Fee Per Family	\$ 5.00
Late Fee: October 1 (\$1/bird)	
Donation (specify below)	
Sales Space (MEMBERS ONLY)	
\$10 per hole or \$30 for 10x10 floor space	
2026 UFPA Membership - Single - \$20	
Family - \$25	
Group Dinner (October 9)	
Timbermine Steak House	
Amount Enclosed	

Signature of Exhibitor

Date