



OCTOBER 2024

# FALL SHOW PREMIUM

UTAH FANCY POULTRY ASSOCIATION

**OCTOBER 11 & 12**

DESERET PEAK COMPLEX PAVILION

2930 UT-112

GRANTSVILLE, UT 84029

**ENTRIES DUE OCTOBER 1ST**

*AT BOARD'S DISCRETION, LATE ENTRIES MAY BE ACCEPTED  
UNTIL OCTOBER 4TH WITH \$1 PENALTY FEE PER BIRD*

DOUBLE SHOW

SANCTIONED APA & ABA MEETS

**JUDGES**

MIKE WASYLKOWSKI & PEYTON IGO

JUNIOR SHOWMANSHIP & YOUTH ACTIVITIES

SILENT AUCTION

**OFFICERS**

PRESIDENT: KATHY ASHCROFT (435) 890-0912

VICE PRESIDENT: NICK MOSS (801) 510-4489

SECRETARY/TREASURER: JANET TIPTON (801) 554-4431

**DIRECTORS**

ATHENA BALDERAS (435) 512-2415

COLE STEADMAN (801) 734-0810

MIKE SPENCER (801) 561-8507

***UTAHFANCYPOULTRY@GMAIL.COM***

***UTAHFANCYPOULTRY.COM***

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# Utah Fancy Poultry Association Fall Show

PLACE:	<b>DESERET PEAK COMPLEX PAVILLION - GRANTSVILLE, UT</b>
DATE:	OCTOBER 11 & 12, 2024
ENTRY DEADLINE:	OCTOBER 1, 2024
LATE REGISTRATION:	OCTOBER 4, 2024 (\$1 LATE FEE PER BIRD)
DOUBLE SHOW FEE:	\$6.00/BIRD (ADDITIONAL \$6 IF DOUBLE COOP NEEDED) \$14.00/TRIOS
BACKYARD SHOW FEE:	\$4.00/BIRD
COOPING FEE:	\$5.00/FAMILY
JUDGES:	MIKE WASYLKOWSKI- DELAWARE & PEYTON IGO - LOUISIANA
CLERKS:	ATHENA BALDERAS & DOM CASILLAS
SHOW SUPERINTENDENT:	JANET TIPTON
SHOW ADVERTISING:	KATHY ASHCROFT, ATHENA BALDERAS & MIKE SPENCER
JUNIOR SHOWMANSHIP:	COLE STEADMAN
BACKYARD JUDGE:	MIKE SPENCER
AWARDS:	KATHY ASHCROFT & JANET TIPTON
FEED & SHAVINGS	TBD

## Schedule of Events (*Subject to Change*)

### **FRIDAY, OCTOBER 11**

9:00 AM	SHOWROOM SET-UP BEGINS ( <b>VOLUNTEERS APPRECIATED</b> )
3:00 PM	COOP-IN (SHOWROOM OPEN TO RECEIVE BIRDS)
6:00 PM	DINNER @ VIRG'S - 533 E MAIN, GRANTSVILLE, UT

### **SATURDAY, OCTOBER 12**

8:00 AM	JUDGING STARTS & BIDDING STARTS FOR SILENT AUCTION
9:00 AM	UFPA MEMBER MEETING
11:00 AM	JUNIOR SHOWMANSHIP
1:00	BIDDING FOR SILENT AUCTION ENDS
4:00 PM	AWARDS ( <b>APPROXIMATE</b> ) <b>APPROXIMATE - COOP-OUT &amp; CLEAN-UP (VOLUNTEERS APPRECIATED)</b>

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# Information

**Parking** - Around the Pavilion.

**Concessions** - Slow Elk Burger Company will be our food truck vendor. They will have breakfast and lunch items to purchase. There will also be coffee, soda and water as well as various snacks available to purchase at registration desk.

**Camping/Trailers** - RV and camper hookups are available on-site for a fee. Contact the Desert Peak Complex directly for information at (435)843-4003.

**Hotel** - We have negotiated a group rate of \$99/night at the Holiday Inn Express - 1531 N Main Street, Tooele, UT 84074 Please book your room no later than October 1st in order to get the group rate. 435.775.9962 Reference Utah Fancy Poultry Association Spring Show. Continental Breakfast is included.

**Empty Cages** - **Empty cages are NOT to be used as storage space.** If you need to house extra birds, you or the person you are bringing them for will need to rent a sale cage and will be responsible for their care.

## Backyard Bird Show

The Backyard Bird Show was created to include hatchery quality birds, non-standard breeds, and mixed breeds. This is a helpful show to enter if you want to share your unique breed with others, are interested in showing but would like guidance on how to get started or even if you are just looking for tips on how you can better prepare your bird for county fairs. A longtime member of the UFPA will judge the backyard show. Awards for the backyard class will consist of Best & Reserve.

## Youth Activities

### **Junior Showmanship** -

Inquire at club table Saturday morning for location. No preregistration required. We do not have a dress policy but kids should look neat and tidy. Visit our website for study material and links. Youth up to 17 years old will be divided into classes based on their age. You do not have to exhibit a bird in the show to participate but you must keep the bird in a carrier away from the show cages.

### **Miscellaneous Activities** -

There will be various coloring pages, word search puzzles and other poultry related activities available.

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# Fall 2024 UFPA Show Rules

1. Entry Deadline is **October 1, 2024**. Please ensure entries are in by this date to allow time to prepare. At the Board's discretion, entries may be accepted until October 4th but will incur a \$1 late registration fee per bird. Please email your entry to [utahfancypoultry@gmail.com](mailto:utahfancypoultry@gmail.com).
  2. **Fees must be paid in full prior to coop-in.**
  3. Birds will be accepted in the showroom on Friday from approximately 3 PM to 9 PM and 6:00 AM to 7:30 AM on Saturday.
  4. Judging will start at 8:00 AM Saturday.
  5. Open show birds will be judged by the latest APA and ABA Standards. Backyard birds will be judged on condition.
  6. Make sure you state on your entry form whether entries are LARGE FOWL or BANTAM and whether NON-BEARDED or BEARDED, SINGLE or ROSECOMB.
  7. Large Fowl awards will consist of Champion and Reserve Large Fowl, and class champions. Bantam fowl class awards will consist of Champion & Reserve Bantams and class champions. Waterfowl awards will consist of champion and reserve champion. A best and reserve of show will also be chosen. Juniors Awards will be Champion, 1st and 2nd Reserve Large Fowl and Champion and 1st and 2nd Reserve Bantam. Backyard will be Champion and Reserve. At least 5 birds from 2 exhibitors need to be present in a class in order to receive awards.
  8. No one will be allowed in the aisles during judging.
  9. Cage tags are to be removed **ONLY** by exhibitors whose birds are in the cage.
  10. All birds must have **NUMBERED LEG OR WING BANDS**. Numbers are not required until coop in. Be sure to write your band number on front and back of coop cards.
  11. All birds are entered at the **OWNERS' RISK**. The UFPA, its officers, or members will not be responsible for any damage, accident, loss, or death of any entry during the show.
  12. Any bird showing evidence of disease or sickness will be placed in isolation & returned to owner.
  13. No one will be allowed to handle the birds except the judge, show committee, or its owners.
  14. Advertising or placing signs on exhibition coops or placing of birds in auction will not be permitted until after judging is completed.
  15. Entry forms are provided in the premium and are available on [www.utahfancypoultry.com](http://www.utahfancypoultry.com).
  16. Coop out will be after the Awards Ceremony on Saturday. **NO EXCEPTIONS**. We expect that to be around 4:00PM. After, we will be taking down the showroom. Any help is appreciated. If birds are left after coop out they may be boxed up in extra boxes and left for exhibitor to retrieve.
  17. All open show entries must be recognized in the latest ABA-APA Standards. All other non standard entries will be judged but will not place better than best of variety.
  18. The UFPA will not accept responsibility for birds shipped from out of state.
  19. Exhibitors will be responsible for feeding and watering his/her birds. Scratch furnished by IFA.
  20. Only pairs and trios will be accepted in the auction. All birds must be of **BREEDER** or potential **SHOW QUALITY**.
  21. Birds cannot be removed from show building without permission of Show Superintendent.
  22. Once birds are entered into cages they cannot be removed from cage except to hand groom or clean birds or pen.
  23. No skirting of cages with any material, except clear plastic to prevent fighting.
  24. Carrying cages can be stored underneath show cages as long as aisles are kept clean and clear and name of exhibitor or farm is not visible.
  25. Parking lot sales are against venue policy and are not allowed.
  26. The UFPA does **NOT** support any illegal actions or inhumane use of poultry.
  27. All exhibitors must follow the Deseret Peak Complex rules.
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# UFPA Fall Show

October 11 - 12, 2024

Exhibitor Name: \_\_\_\_\_

**Entry Deadline:  
October 1, 2024**

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ State: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Entry Fees	
Open/Jr Single Coop	\$6.00
Open/Jr Double Coop (mark with *)	\$12.00
Trios	\$14.00
Backyard Class Entry	\$4.00

**\*\* Coop out will be on Saturday, October 12 after awards ceremony \*\***

No Band Numbers Needed until Coop-In

Class Entry						Qty										
UFPA Show	Junior	Backyard	Large Fowl	Bantam	Waterfowl	Breed	Variety	Cock	Cock/I	Hen	Pullet	Young Trio	Old Trio	Display	Total Birds	Entry Fee
EXAMPLE																
X				X		Brahma	Buff	4	5	1	2				12	\$ 72.00

Out of State Exhibitors: If you have any questions regarding the Utah Department of Agriculture and Food's animal importation requirements, please visit [ag.utah.gov](http://ag.utah.gov).

I (we) hereby agree that the UFPA will not be responsible for the loss or damage of property, or for any injury which is a result of my participation in the UFPA show. Upon signing this statement, I, as a guardian, parent, or adult, release the UFPA and accept complete responsibility. If this form is not completely and correctly filled out and signed, I understand that my entries may be eliminated from the show.

**I understand coop out will be at approximately 4:30 PM on Saturday - NO EXCEPTIONS! Please pay fees with entry submission.**

Total Birds Entered	0
Total Entry Fees	\$ -
Cooping Fee Per Family	\$ 5.00
<i>Late Fee: October 2nd - 4th (\$1/bird)</i>	_____
Donation (specify below)	_____
Sales Space <b>(MEMBERS ONLY)</b> \$10 per hole or \$30 for 10x10 floor space	_____
2024 UFPA Membership - Single - \$20	_____
Family - \$25	_____
Amount Enclosed	_____

Payment: PayPal Friends & Family (we are a nonprofit, not a business) or check.

E-Mail Entries: [UtahFancyPoultry@gmail.com](mailto:UtahFancyPoultry@gmail.com)

Mail Entries: Utah Fancy Poultry Association

c/o Janet Tipton  
4912 Hazel Circle  
Erda, UT 84074

\_\_\_\_\_ Fall Show Dinner Social: Will be held at Virg's (533 E Main Street, Grantsville, UT) Please indicate how many will be attending so we can make reservations.

If there's a specific area you'd like your donation to go to, please specify below. Unspecified donations go to other club expenses.

\_\_\_\_\_ Signature of Exhibitor Date \_\_\_\_\_

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# Awards

## Awards

- Champion of Show
- Champion Large Fowl
- Jr. Champion
- Champion Trio
- Reserve Champion of Show
- Champion Bantam
- Jr. Reserve Champion
- Reserve Trio

## Cash Awards

- Champion of Show
- Champion of Class
- Champion Waterfowl
- Reserve Bantam
- Jr Champion Bantam
- Champion Jr Showmanship
- 2nd Reserve Jr Showmanship
- Reserve of Show
- Reserve Champion of Class
- Reserve Champion Waterfowl
- Reserve Large Fowl
- Jr Champion Large Fowl
- Reserve Junior Showmanship

## Help Us Spread the Word

New people knowing about and coming to our shows means more chances to encourage others to join in our hobby. It can also mean more money spent at our auction and drawing. Help us get the word out by sharing information about the show through word of mouth, on social media, or by printing out the included flyer and posting it on community boards and local feed stores.

## Out Of State Exhibitors

If you have any questions regarding bringing birds into Utah, contact the Utah Department of Agriculture at (801) 982-2235, Monday-Friday 7:30 AM - 5 PM, Mountain Time.

## Volunteers Needed

We need as many volunteers as possible for show set up and tear down. Set up starts at 9:00 AM on October 11. Tear down starts immediately after coop out on October 12.

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## AMERICAN POULTRY ASSOCIATION, INC.

David Adkins, Secretary

PO BOX 9 Lucasville, OH 45648

Phone: 740-876-4845 Email: [apasecretaryadkins@gmail.com](mailto:apasecretaryadkins@gmail.com)

Website: [www.amerpoultryassn.com](http://www.amerpoultryassn.com)

### CLUB MEET

The APA invites you to become a member.

Annual dues are \$20.00 for one year and \$50.00 for three years.

Junior Membership dues are \$20.00 for one year and \$50.00 for three years.

Outside of the US and Canada memberships are \$40.00 for one year.

An Endowment Trust Life Membership is \$395.00.

Please visit our website for details regarding your membership, what you will receive as a member of the APA and information on how the Points Program works for you.

### OPEN SHOW AWARDS

\*A minimum of five (5) Master Exhibitor Award Points will be awarded to any qualified win in the Open Show

**\*APA MEDALS FOR SHOW CHAMPION and RESERVE SHOW CHAMPION**

**\*APA RIBBONS are awarded for the following Class Champions:**

**LARGE CHICKENS:** American, Asiatic, English, Mediterranean, Continental, All Other Standard Breeds

**BANTAM CHICKENS:** Modern Game, Game, Single Comb Clean legged, Rose Comb Lean Legged, Feather Legged, All other Com Clean legged.

**DUCKS:** Heavy, Medium, Light, Bantam    **GEESE:** Heavy, Medium, Light    **TURKEYS**    **GUINEA FOWL**

### JUNIOR SHOW AWARDS

\*An APA ribbon will be awarded for the following Champions shown by a Junior Exhibitor in the Junior Show.

CHAMPION LARGE CHICKEN  
CHAMPION GOOSE

CHAMPION BANTAM CHICKEN  
CHAMPION TURKEY

CHAMPION DUCK  
CHAMPION GUINEA FOWL

All judging will be by the latest edition of the American Standard of perfection, copyrighted by the American Poultry Association, Inc.

Application for membership may be made at the show or may be sent to the APA. You must be a member prior to judging to be eligible for these awards.

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# SPECIAL MEET

## RIBBONS TO CHAMPION AND RESERVE CHAMPION BANTAM

A free listing plus a Bantam Buck is provided in the upcoming ABA Yearbook for all

Best and Reserve of the seven bantam classes with a minimum of 25.

Star pins will be awarded to all wins in classes of 100 or more.

All wins in Classes of 100 or more will be denoted with a star \* and be retained in the ABA records to accumulate towards the Master Exhibitor, Master Breeder, and Lifetime Achievement awards.

Only ABA members are eligible to compete for the above awards.

Dues are \$20.00 per year \$50.00 for three years.

New members receive a copy of the quarterly and the latest available copy of the Annual American Bantam Association Year Book which lists many advertisers and includes a complete breed and variety index. Winners of ABA awards are listed in the year book under Who's Who in Bantams.

Starred wins are earned in classes of 100 or more in the following:

- Champions and Reserve Champions in the seven bantam divisions.
- Best and Reserve of Breed and Variety.
- Best Display when 7 or more bantam displays are shown
- Best and Reserve Display when 10 or more bantam displays are shown.
- Best and Reserve Trio when 30 or more trios are shown by 4 or more exhibitors.

A single bird is eligible for only one award and can earn only one starred win.

\*\*\*\*Awards are subject to change.



## Cochins International Special Meet





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# Want to Request a Breed Club Meet?

If you are a breed club member and are interested in holding a meet at any of our shows, feel free to contact your clubs and include [utahfancypoultry@gmail.com](mailto:utahfancypoultry@gmail.com) on your correspondence. It will be your responsibility to reach out to other exhibitors in your breed to ensure you have enough breed entries. Many clubs have a minimum number of exhibitors and birds needed to consider it a reportable meet and/or to win ribbons awarded by those breed clubs. Be advised, you, or another club member, will be required to bring the club report paperwork with you, fill out your breed club reports at the show, and submit copies to both your club and the UFPA for record-keeping. It sometimes takes extensive follow up with your club to ensure that the reports are properly recorded which you, or the submitting club member, will be accountable for. If you do not have enough exhibitors and choose to not submit a meet report for any given show, please let us know.

## Donations Needed!

Do you have birds, gift cards, or other items you would be willing to donate? During our show, the auction of breeder and show potential birds and the prize drawing help to financially support our club. We would not be able to host shows without them. All birds and items available are donated from people like you. Please drop any donation items off at the table just inside the entrance by the morning of October 11. If you are not able to attend but would like to support the club through a donation, please reach out to us and we will find a club member in your area that is available to pick it up. As always, thank you so much for your support!

## Membership Dues

**Renew your membership for 2025 at the show!**

Membership renewals are due on January 1st of each year. A grace period is permitted until January 31st. Please be sure to pay your membership fees in a timely manner. Your membership is greatly appreciated and helps sustain our small club. You do not need to be a Utah resident to join.

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## UFPA Membership Form

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Membership Type (circle one):      Family      Individual      Junior

Renewal \_\_\_\_\_ New \_\_\_\_\_

Payment Method (circle one)    PayPal    Check

Additional Names on Membership: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Breeds & Varieties Raised (Membership Directory) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mail to: Utah Fancy Poultry Association

c/o Janet Tipton  
4912 Hazel Circle  
Erda, UT 84074

### Club Membership

Family membership ..... \$25  
Individual membership ..... \$20  
Junior membership (under 18 years old) ..... \$15

New membership and renewal fees can be paid online through PayPal' "Friends & Family" option to [utahfancypoultry@gmail.com](mailto:utahfancypoultry@gmail.com). If you do not pay as friends & family, the club will be charged extra fees.

To fill out the membership form online, visit our webpage <http://www.utahfancypoultry.com/> and select "Join" at the top of the page.

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