

SPRING SHOW PREMIUM

UTAH FANCY POULTRY ASSOCIATION

MARCH 22 & 23

DESERET PEAK COMPLEX PAVILION
2930 UT-112
GRANTSVILLE, UT 84029

ENTRIES DUE MARCH 8TH

AT BOARD'S DISCRETION, LATE ENTRIES MAY BE ACCEPTED

UNTIL MARCH 11TH WITH \$1 PENALTY FEE PER BIRD

DOUBLE SHOW
SANCTIONED APA & ABA MEETS

JUDGES

DAVE ANDERSON & EMMETT WILD

JUNIOR SHOWMANSHIP & YOUTH ACTIVITIES
SILENT AUCTION

OFFICERS DIRECTORS

PRESIDENT: KATHY ASHCROFT (435) 890-0912 VICE PRESIDENT: NICK MOSS (801) 510-4489

SECRETARY/TREASURER: JANET TIPTON (801) 554-4431

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UTAHFANCYPOULTRY@GMAIL.COM UTAHFANCYPOULTRY.COM

President's Message

They say that the only thing that is constant in life is change and that is going to be the subject of my newsletter.

Before I begin though I sincerely hope that you are all healthy and well and that your birds still bring you joy! You truly are my poultry friends and family. The friendships I have made in this hobby are truly one of my greatest blessings.

You will notice that we have made some pretty significant changes for this show and it is only fair that you know why these changes have been made. Financially the Club is doing well but we have taken a significant financial loss on the last two or three shows and we simply cannot afford to continue to do that. The reasons for the losses are as follows:

*Venue cost: The building we have been using in Ogden is phenomenal! I love it there. Unfortunately it comes at a significant cost, nearly \$1,000.00 a day and the cost will be rising this year.

*Judge transportation: We love bringing in Judges from all over the Country, we enjoy getting new perspectives on our birds and a variety of Judges gives us that but the cost of transportation to get those Judges to our shows is on the rise and that takes a good portion of our budget. We make sure the Judges are well taken care of while they are here and we make sure they have a nice place to stay and are well fed. Many of the Judges charge a very minimal judging fee but even with their generosity, judging costs are expensive.

*Entries: When California was closed to showing due to Newcastle Disease the Exhbitors there were hungry for shows and were willing to travel to attend shows. Utah was one of those destinations and our entry numbers were the likes of which we had not seen in decades! Now that there is no longer a ban on showing there and now that there are more shows in California for them to attend they can show their birds more locally. Certainly there are still exhibitors who travel to our shows from out of State and I cannot express my gratitude to them enough! I am so very grateful to them for their willingness to come support us.

*Supplies and materials: We are very fortunate to have a lot of our show supplies donated. IFA is very generous with their feed and their shavings and that helps us out so much. There are other materials that are needed for shows that have to be purchased and like everything else the costs are on the rise for everything. As a Board we are looking closely at where the money is going to see where cuts can be made.

*General trailer maintenance: The Club owns two trailers, a flatbed for our cages and a box trailer that holds the plywood panels and all other equipment. It is necessary to keep these trailers functioning properly for the safety of the drivers that transport them to the shows and for the protection of the property they hold. The club recently replaced the tires on the flatbed and that comes at a cost, bearings will also need to be replaced soon.

President's Message (Cont)

SOLUTIONS:

*At the Member Meeting in October a vote was taken and the majority of members want a one day show. Unfortunately a one day show will not save us any money at the Ogden Venue so we made the decision to move the show to The Deseret Peak Venue in Tooele. The cost of the building there is significantly lower than the Ogden building. We will be losing the convenience of an in house place to eat but we are working on a solution for that. We will also be losing the help of the local Inmates who come and helps us set up and tear down the show. Thus, we need all of your help now so that goes smoothly. (wink,wink).

We will also be working on ways to make the public aware of the change of venue so that we can still have a successful auction and possibly a raffle. These are two very important fund raisers for the Club. There will still be a host hotel for those of you who will be needing a place to stay for the show.

*There are quite a few excellent Judges who live closer to Utah which will help with transportation costs. We are very fortunate to have secured Dave Anderson and Emmett Wild for March. We will continue to secure great judges for all future shows.

*Entries: To "break even" or hopefully make a little bit of money to sustain the Club we need to average at least 450-500 birds at every show. I'm just going to say it like it is and let you know that we need more Utah members to exhibit more birds! We need you! There are Utah exhibitors who bring a fair number of birds to the shows and to them I say THANK YOU!! If you aren't one of those exhibitors then please consider adding a few birds to your entry form. Now, that being said, at our October show I prepped and exhibited 40 birds, I will not be doing that again.....so I am not asking you to do more than you are physically or mentally able to do but lets do the best that we can. If you aren't able to exhibit more birds than you usually do then please consider a donation to the Club. I am not one to beg but I am ok with asking Club Members to help out where you can. Again, financially we are doing ok but it will only take the loss of one of the trailers to undo that and as I said earlier, we cannot afford to lose money at shows.

On a lighter note: I love this Organization. I love the people in this Organization. I love exhibiting birds and seeing fellow exhibitors at shows! As your President I want to let you know that I appreciate your continuing support of this Club and of the Board. Thank you for all you do and for your understanding when changes need to be made.

To the Board, thank you for all that you do! Your service to the Club does not go unnoticed and I am so grateful for you.

See you all soon! Kathy Ashcroft

Vice President's Message

Dear Club Members

I hope you had a good Christmas and New year. I hope everybody is starting off with a good hatch and hatching some show champions. I've done extremely well hatching this year with the new hatching time incubator that I purchased last fall. I'm excited that it is show time again.

This year, we are having the show in Tooele at Deseret Peak Complex. With the price of everything going up, holding the show at this venue will be financially better for the club. I would love to see all club members enter more birds this year or donate to the club.

As part of changing the venue we will need more help with setup and tear down because we won't have the inmates to help anymore. Many hands make light work so we would really appreciate any help we can get.

This Spring, We have some awesome judges coming out Dave Anderson is coming and has judged our show many times and always does a wonderful job. The other judge is Emmett Wild. He has shown with us before and is a great judge. They are both wonderful men.

I would love to get more youth involved in showing, so please spread the word. This is a great hobby and very family friendly. Please reach out to me if you have any comments or questions I would love to help you! And I'm very excited for this show season and hope to see you there.

Thanks Nick Moss

Club Merchandise

You asked and we listened. Club Merchandise with the new club logo is now available to order. A portion of all orders will be donated back to the club, so make sure to get that merchandise ordered in time to styling at the upcoming Fall Show. The link can be found under Member Information on the new club web site.

www.utahfancypoultry.com

Utah Fancy Poultry Association Fall Show

PLACE: DESERT PEAK COMPLEX PAVILLION - GRANTSVILLE, UT

DATE: MARCH 22-23, 2024

ENTRY DEADLINE: MARCH 8, 2024

LATE REGISTRATION: MARCH 11, 2024 (\$1 LATE FEE PER BIRD)

DOUBLE SHOW FEE: \$6.00/BIRD (ADDITIONAL \$6 IF DOUBLE COOP NEEDED)

\$14.00/TRIOS

BACKYARD SHOW FEE: \$4.00/BIRD

COOPING FEE: \$5.00/FAMILY

JUDGES: DAVE ANDERSON & EMMETT WILD

CLERKS: ATHENA BALDERAS & TBD

SHOW SUPERINTENDENT: JANET TIPTON

PROPERTY DIRECTOR: DARREN DEWAAL

SHOW ADVERTISING: KATHY ASHCROFT, ATHENA BALDERAS & MIKE SPENCER

JUNIOR SHOWMANSHIP: COLE STEADMAN BACKYARD JUDGE: MIKE SPENCER

AWARDS: KATHY ASHCROFT & JANET TIPTON

FEED & SHAVINGS TBC

Schedule of Events (Subject to Change)

FRIDAY, MARCH 22

8:00 AM SHOWROOM SET-UP BEGINS (VOLUNTEERS APPRECIATED)

3:00 PM COOP-IN (SHOWROOM OPEN TO RECEIVE BIRDS)

SATURDAY, MARCH 23

8:00 AM JUDGING STARTS & BIDDING STARTS FOR SILENT AUCTION

10:00 AM UFPA MEMBER MEETING
11:00 AM JUNIOR SHOWMANSHIP

1:00 RAFFLE & BIDDING FOR SILENT AUCTION ENDS

4:00 PM AWARDS (APPROXIMATE)

APPROXIMATE - COOP-OUT & CLEAN-UP (VOLUNTEERS APPRECIATED)

Information

Parking - Around the Pavilion.

Concessions - None available but we will offer a lunch for \$10/person. Will include sandwich, chips, drink and cookie.

Camping/Trailers - RV and camper hookups are available on-site for a fee. Contact the Desert Peak Complex directly for information at (435)843-4003.

Hotel - We have negotiated a group rate of \$99/night at the Holiday Inn Express - 1531 N Main Street, Tooele, UT 84074 Please book your room no later than March 10th in order to get the group rate. 435.775.9962 Reference Utah Fancy Poultry Association Spring Show. Continental Breakfast is included.

Empty Cages - Empty cages are NOT to be used as storage space. If you need to house extra birds, you or the person you are bringing them for will need to rent a sale cage and will be responsible for their care.

Backyard Bird Show

The Backyard Bird Show was created to include hatchery quality birds, non-standard breeds, and mixed breeds. This is a helpful show to enter if you want to share your unique breed with others, are interested in showing but would like guidance on how to get started or even if you are just looking for tips on how you can better prepare your bird for county fairs. A longtime member of the UFPA will judge the backyard show. Awards for the backyard class will consist of Best & Reserve.

Youth Activites

Junior Showmanship -

Inquire at club table Saturday morning for location. No preregistration required. We do not have a dress policy but kids should look neat and tidy. Visit our website for study material and links. Youth up to 17 years old will be divided into classes based on their age. You do not have to exhibit a bird in the show to participate but you must keep the bird in a carrier away from the show cages.

Miscellaneous Activities -

There will be various coloring pages, word search puzzles and other poultry related activities available.

Spring 2024 UFPA Show Rules

- 1. Entry Deadline is **March 8, 2024**. Please ensure entries are in by this date to allow time to prepare. At the Board's discretion, entries may be accepted until March 11 but will incur a \$1 late registration fee per bird. Please email your entry to utahfancypoultry@gmail.com.
- 2. Fees must be paid in full prior to coop-in.
- 3. Birds will be accepted in the showroom on Friday from approximately 3 PM to 9 PM and 6:30 AM to 8:00 AM on Saturday.
- 4. Judging will start at 8:30 AM Saturday.
- 5. Open show birds will be judged by the latest APA and ABA Standards. Backyard birds will be judged on condition.
- 6. Make sure you state on your entry form whether entries are LARGE FOWL or BANTAM and whether NON-BEARDED or BEARDED, SINGLE or ROSECOMB.
- 7. Large Fowl awards will consist of Champion and Reserve Large Fowl, and class champions. Bantam fowl class awards will consist of Champion & Reserve Bantams and class champions. Waterfowl awards will consist of champion and reserve champion. A best and reserve of show will also be chosen. Juniors Awards will be Champion, 1st and 2nd Reserve Large Fowl and Champion and 1st and 2nd Reserve Bantam. Backyard will be Champion and Reserve. At least 5 birds from 2 exhibitors need to be present in a class in order to receive awards.
- 8. No one will be allowed in the aisles during judging.
- 9. Cage tags are to be removed ONLY by exhibitors whose birds are in the cage.
- 10. All birds must have NUMBERED LEG OR WING BANDS. Numbers are not required until coop in. Be sure to write your band number on front and back of coop cards.
- 11. All birds are entered at the OWNERS' RISK. The UFPA, its officers, or members will not be responsible for any damage, accident, loss, or death of any entry during the show.
- 12. Any bird showing evidence of disease or sickness will be placed in isolation & returned to owner.
- 13. No one will be allowed to handle the birds except the judge, show committee, or its owners.
- 14. Advertising or placing signs on exhibition coops or placing of birds in auction will not be permitted until after judging is completed.
- 15. Entry forms are provided in the premium and are available on www.utahfancypoultry.com.
- 16. Coop out will be after the Awards Ceremony on Saturday. NO EXCEPTIONS. We expect that to be around 4:00PM. After, we will be taking down the showroom. Any help is appreciated. If birds are left after coop out they may be boxed up in extra boxes and left for exhibitor to retrieve.
- 17. All open show entries must be recognized in the latest ABA-APA Standards. All other non standard entries will be judged but will not place better than best of variety.
- 18. The UFPA will not accept responsibility for birds shipped from out of state.
- 19. Exhibitors will be responsible for feeding and watering his/her birds. Scratch furnished by IFA.
- 20. Only pairs and trios will be accepted in the auction. All birds must be of BREEDER or potential SHOW QUALITY.
- 21. Birds cannot be removed from show building without permission of Show Superintendent.
- 22. Once birds are entered into cages they cannot be removed from cage except to hand groom or clean birds or pen.
- 23. No skirting of cages with any material, except clear plastic to prevent fighting.
- 24. Carrying cages can be stored underneath show cages as long as aisles are kept clean and clear and name of exhibitor or farm is not visible.
- 25. Parking lot sales are against venue policy and are not allowed.
- 26. The UFPA does NOT support any illegal actions or inhumane use of poultry.
- 27. All exhibitors must follow the Deseret Peak Complex rules.

UFPA Spring Show

Utah Fanty Poultry	
Association	
	Since 1951

١	March 22 - 23, 2024				
	Exhibitor Name:	2000	ry Deadline: arch 8, 2024		
١	City: Zip: State: Phone #:				
1	Email:	Entry Fees	ry Fees		
51	Open/Jr Singl	e Coop	\$6.00		
	Open/Jr Doub with *)	ole Coop (mark	\$12.00		
** Co	op out will be on Saturday, March 23 after awards ceremony **		\$14.00		
	No Band Numbers Needed until Coop-In Backyard Class	ss Entry	\$4.00		

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Cla	Class Entry				Qty												
UFPA Show	Junior	Backyard	Large Fowl	Bantam	Waterfowl	Breed	Variety	Cock	Cockrl	Hen	Pullet	Young Trio	Old Trio	Display	Total Birds	Entry	Fee
							EXAMPLE										
х	8			х		Brahma	Buff	4	5	1	2				12	\$	72.00
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Out of State Exhibitors: If you have any questions regarding the Utah Department of Agriculture and Food's animal importation requirements, please visit ag.utah.gov.

I (we) hereby agree that the UFPA will not be responsible for the loss or damage of property, or for any injury which is a result of my partcipation in the UFPA show. Upon signing this statement, I, as a guardian, parent, or adult, release the UFPA and accept complete responsibility. If this form is not completely and correctly filled out and signed, I understand that my entries may be eliminated from the show.

I understand coop out will be at approximately 4:00 PM on Saturday - NO EXCEPTIONS! Birds will not be cooped in until entry fees have been paid in full.

Total Birds Entered 0
Total Entry Fees \$ Cooping Fee Per Family \$ 5.00

Late Fee: March 9th - 11th (\$1/bird)
Donation

rship - Single - \$20
Family - \$25
Club Lunch - \$10/person
Amount Enclosed

Payment: PayPal or check.

E-Mail Entries: UtahFancyPoultry@gmail.com

Mail Entries: Utah Fancy Poultry Association

c/o Janet Tipton 4912 Hazel Circle Erda, UT 84074

Signature of Exhibitor Date

Awards

Awards

- Champion of Show
- Champion Large Fowl
- Jr. Champion
- Champion Trio

Cash Awards

- Champion of Show
- Champion of Class
- Champion Waterfowl
- Reserve Bantam
- Jr Champion Bantam
- Champion Jr Showmanship
- 2nd Reserve Jr Showmanship

- Reserve Champion of Show
- Champion Bantam
- Jr. Reserve Champion
- Reserve Trio
- Reserve of Show
- Reserve Champion of Class
- Reserve Champion Waterfowl
- Reserve Large Fowl
- Jr Champion Large Fowl
- Reserve Junior Showmanship

Help Us Spread the Word

New people knowing about and coming to our shows means more chances to encourage others to join in our hobby. It can also mean more money spent at our auction and drawing. Help us get the word out by sharing information about the show through word of mouth, on social media, or by printing out the included flyer and posting it on community boards and local feed stores.

Out Of State Exhibitors

If you have any questions regarding bringing birds into Utah, contact the Utah Department of Agriculture at (801) 982-2235, Monday-Friday 7:30 AM – 5 PM, Mountain Time.

Volunteers Needed

We need as many volunteers as possible for show set up and tear down. Set up starts at 8:00 AM on March 22nd. Tear down starts immediately after coop out on March 23rd.



AMERICAN POULTRY ASSOCIATION, INC.

David Adkins, Secretary
PO BOX 9 Lucasville, OH 45648

Phone: 740-876-4845 Email: apasecretaryadkins@gmail.com

Website: www.amerpoultryassn.com

CLUB MEET

The APA invites you to become a member.

Annual dues are \$20.00 for one year and \$50.00 for three years.

Junior Membership dues are \$20.00 for one year and \$50.00 for three years.

Outside of the US and Canada memberships are \$40.00 for one year.

An Endowment Trust Life Membership is \$395.00.

Please visit our website for details regarding your membership, what you will receive as a member of the APA and information on how the Points Program works for you.

OPEN SHOW AWARDS

*A minimum of five (5) Master Exhibitor Award Points will be awarded to any qualified win in the Open Show

*APA MEDALS FOR SHOW CHAMPION and RESERVE SHOW CHAMPION

*APA RIBBONS are awarded for the following Class Champions:

<u>LARGE CHICKENS</u>: American, Asiatic, English, Mediterranean, Continental, All Other Standard Breeds <u>BANTAM CHICKENS</u>: Modern Game, Game, Single Comb Clean legged, Rose Comb Lean Legged, Feather Legged, All other Com Clean legged.

<u>DUCKS:</u> Heavy, Medium, Light, Bantam <u>GEESE:</u> Heavy, Medium, Light <u>TURKEYS</u> <u>GUINEA FOWL</u>

JUNIOR SHOW AWARDS

*An APA ribbon will be awarded for the following Champions shown by a Junior Exhibitor in the Junior Show.

CHAMPION LARGE CHICKEN CHAMPION BANTAM CHICKEN CHAMPION DUCK
CHAMPION GOOSE CHAMPION TURKEY CHAMPION GUINEA FOWL

All judging will be by the latest edition of the American Standard of perfection, copyrighted by the American Poultry Association, Inc.

Application for membership may be made at the show or may be sent to the APA. You must be a member prior to judging to be eligible for these awards.

SPECIAL MEET

RIBBONS TO CHAMPION AND RESERVE CHAMPION BANTAM

A free listing plus a Bantam Buck is provided in the upcoming ABA Yearbook for all

Best and Reserve of the seven bantam classes with a minimum of 25.

Star pins will be awarded to all wins in classes of 100 or more.

All wins in Classes of 100 or more will be denoted with a star * and be retained in the ABA records to accumulate towards the Master Exhibitor, Master Breeder, and Lifetime Achievement awards.

Only ABA members are eligible to compete for the above awards.

Dues are \$20.00 per year \$50.00 for three years.

New members receive a copy of the quarterly and the latest available copy of the Annual American Bantam Association Year Book which lists many advertisers and includes a complete breed and variety index. Winners of ABA awards are listed in the year book under Who's Who in Bantams.



Starred wins are earned in classes of 100 or more in the following:

- · Champions and Reserve Champions in the seven bantam divisions.
- Best and Reserve of Breed and Variety.
- · Best Display when 7 or more bantam displays are shown
- Best and Reserve Display when 10 or more bantam displays are shown.
- · Best and Reserve Trio when 30 or more trios are shown by 4 or more exhibitors.

A single bird is eligible for only one award and can earn only one starred win.

*****Awards are subject to change.

Cochins International Special Meet



Want to Request a Breed Club Meet?

If you are a breed club member and are interested in holding a meet at any of our shows, feel free to contact your clubs and include utahfancypoultry@gmail.com on your correspondence. It will be your responsibility to reach out to other exhibitors in your breed to ensure you have enough breed entries. Many clubs have a minimum number of exhibitors and birds needed to consider it a reportable meet and/or to win ribbons awarded by those breed clubs. Be advised, you, or another club member, will be required to bring the club report paperwork with you, fill out your breed club reports at the show, and submit copies to both your club and the UFPA for record-keeping. It sometimes takes extensive follow up with your club to ensure that the reports are properly recorded which you, or the submitting club member, will be accountable for. If you do not have enough exhibitors and choose to not submit a meet report for any given show, please let us know.

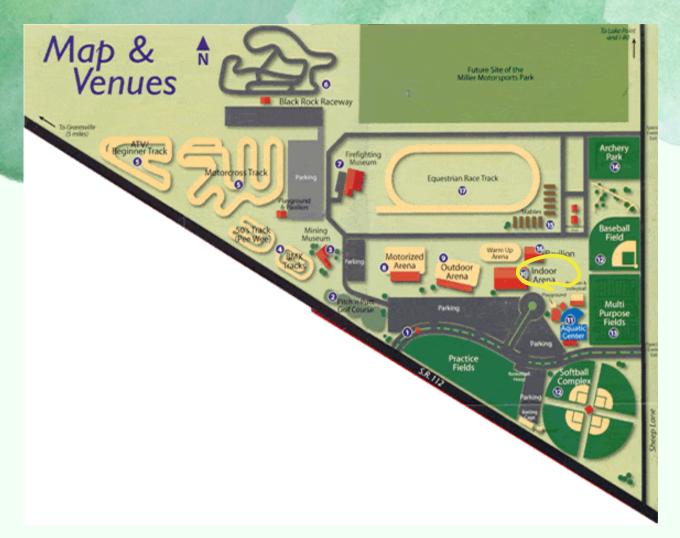
Donations Needed!

Do you have birds, gift cards, or other items you would be willing to donate? During our show, the auction of breeder and show potential birds and the prize drawing help to financially support our club. We would not be able to host shows without them. All birds and items available are donated from people like you. Please drop any donation items off at the table just inside the entrance by the morning of March 23rd. If you are not able to attend but would like to support the club through a donation, please reach out to us and we will find a club member in your area that is available to pick it up. As always, thank you so much for your support!

Membership Dues

Renew your membership for 2024 at the show!

Membership renewals are due on January 1st of each year. A grace period is permitted until January 31st. Please be sure to pay your membership fees in a timely manner. Your membership is greatly appreciated and helps sustain our small club. You do not need to be a Utah resident to join.



Classifieds



Bresse Star Chick Hatchery

Authorized Fertrell dealer

801-698-2735

www.bressestarchickhatchery.com bressestar@gmail.com

Kelly will be at the spring poultry show in Tooele.
He will be bringing our Fertrell Nutri-Balancer product. He will also be bringing fresh milled 18% Breeder/Show/Layer Chicken Feed, which has higher amino acids, vitamins and minerals.
This is a Fertrell based feed formula which includes Nutri-Balancer and our famous Breeder Supplement. This feed is 50lbs - \$24.97 (Janet Tipton's chickens love this feed).
(Millie Bradshaw's goats love our Nutri-Balancer)

Nick Moss will be selling white Wyandotte bantams and buff Brahma bantams at the show. For more information please feel free to contact him at 801-807-9224

