



# Utah Fancy Poultry Association

Fall Show 2016

## FALL SHOW PREMIUM APA DISTRICT 8 MEET

Oct 6, 7, & 8, 2016

Legacy Event Center Farmington, Utah

**Entries Due Sept 22**

Oct 6, Setup at 9 AM

Coop-In 1 to 8

Oct 7, Judging Starts at 9

Oct 8, Junior Showmanship at 10

Awards & Lunch at 12

Auction at 1:00, Drawing Following

### Spring Show

March 4, 2017

One Day-Double Show

### Officers:

President: Mike Spencer 801-561-8507

mikecspencer@comcast.net

Vice President: Steve Steadman 801-368-4629

Secretary/Treasurer: Nick & Cami Moss 801-807-9224

[nmoss1212@gmail.com](mailto:nmoss1212@gmail.com)

### Directors:

Rick Olsen: 801-561-0810

Cole Steadman: 801-768-4624

Kade Esplin 435-890-8132

Kevin Christensen 801-599-1079



# Spring 2017 Show

March 4, 2017  
One Day-Double Show  
Farmington, UT



# FALL 2017 SHOW

Old English Bantam Club  
of America

National Show

October 13 & 14, 2017

Farmington, Utah  
Legacy Event Center

## *Presidents Message*

Where can you have more fun than at a poultry show? It is time for another Utah Fancy Poultry Association Fall Show. This kicks off the show season for me and there is no better time of year than October to display our fruits of the breeding and growing season. We are most honored to host the 8<sup>th</sup> District Meet of the American Poultry Association. We will be inviting exhibitors from California, Arizona, Nevada and New Mexico. I know that the Utah Fancy Poultry Association exhibitors will show our out of state friends some of that good old Utah hospitality.



We have expanded our show a bit to accommodate the APA district meet. We have added awards for the Large Fowl and waterfowl for anticipated extra entries in those areas. We also added some awards for reserve of class champions in large fowl and bantams. Each exhibitor will receive a ticket for the first 10 entries and an additional ticket for every 5 entries. These tickets will be used for a special exhibitor drawing with some nice prizes.

Just on a short note. Our Fall Show of 2017 will be hosting the Old English Bantam Club of America National Show. We continue to expand our opportunities for the Utah Fancy Poultry Association.

I would like to take a moment as always to thank our Secretary-Treasurers and Board of Directors. Would you all do me a favor when you see them and thank them for their efforts. These shows just do not happen by themselves. It takes a lot of dedicated work from these volunteers to make sure we have an opportunity to show our birds twice a year. I know that I appreciate them.

I appreciate our members and exhibitors and as well. There are many that do the little things that make our show possible as well. Without you, we would not have a show.

I hope all of you enjoy this year's version of the Fall Show and remember to extend a hand of welcome to our out of state exhibitors. See You at the Show.

*Mike Spencer*

## *Secretary's Message*

Can't believe it's that time of year again to start planning a show again. This summer has been very busy with growing kids and family fun. I hope all you have enjoyed the summer and been able to take advantage of the opportunity to spend time and build fun family memories.

As we prepare for our upcoming chicken show in October, we hope that your birds are looking great. Please keep in mind that this is the APA District 8 Meet. So, we are hopeful that there will be more birds than usual as well as visitors from out of town. We would encourage all the members to enter as many birds as possible and try to help us show everyone what a wonderful show the Utah Fancy Poultry Association puts on.

The board of directors meet at our house on August 6th and discussed some additional trophies and awards for this show. We are very excited to offer a drawing for all those that enter at least 10 birds. If you enter 10 birds you will receive a ticket; then for each additional 5 birds entered, you will receive an additional ticket. These tickets will be entered into a drawing for some additional prizes. This will be a fun and exciting opportunity for those that enter birds to receive some fun prizes.

One thing that we are changing this show is how we do the lunch'n. The club will be purchasing all the meat and additional sides from Harmon's. We still appreciate any items that are brought to add to the meal. However due to the decrease in the number of items brought by others and willingness to help prepare food in the kitchen through the past few years, it has become necessary to change the way we do this. We are asking any of those that would like to eat to pay a \$5 donation to cover the cost of the additional purchases we are going to have to make. We all really enjoy this part of the show and it gives us a great opportunity to enjoy some social time. However, when I first started with the club there were many women that enjoyed the social time in the kitchen preparing the food. However, for at least the past 3 years, it has dwindled substantially, so we decided we had to make this change in order to keep the lunch'n tradition going. We hope everyone can understand the need to change this and support it.

During our directors meeting, we discussed trying something different for our May social. So, in May 2017 we are trying to make arrangements to hold an all Bantam show. This show will likely be limited to the first 250 birds entered. However, we think this would be a great opportunity to get together and socialize while doing what we all love. More details will follow as we make the arrangements.

Thanks again for all the members due to make this club so much fun. We look forward to seeing you at the show!

*Nick & Cami Moss*

## *Utah Fancy Poultry Association 2016 Fall Show*

Place:	Legacy Event Center, Farmington Utah
Date:	October 7 & 8, 2016 Setup will be Thursday Oct 6 <sup>th</sup> at 9:00 am Coop in Oct 6 from 1 to 8
Judges:	Anthony Ashley (SC) Bill Patterson (MI)
Pick Up Judge:	Mike Spencer
Show Superintendent:	Mike Spencer
Show Assistant:	Kade Esplin
Show Secretary:	Nick & Cami Moss
Double Show Fee:	\$5.00/ Bird or \$10/ Trio (all birds are double shown)
Backyard Show Fee:	\$3.00/ Bird
Cooping Fee:	\$5.00/ Family
Entry Deadline :	Sept 22, 2016
Saturday Food Chairman:	??????
Auction Chairman:	Steve Steadman
Auction Secretary:	Cami Moss
Auctioneer:	Dave Erickson
Show Advertising:	Mike Spencer
Junior Showmanship & Judge:	Kade Esplin & Cole Steadman
Drawing:	???????
Trophies:	Mike Spencer
Tar Paper:	Nick Moss
Feed & Shavings:	IFA - Ogden
Donuts:	Friday: ?????? Saturday: ??????

## *Time Outline*

Thursday	9:00AM	Setup	Saturday	7:00	Showroom Opens
	1 to 8:00 PM	Coop In			Judging Finishes
				10:00	Junior Showmanship
Friday	7 to 8:30 AM	Coop In		12:00	Lunch &
	9:00	Judging Starts			Awards
	12 to 1PM	Lunch Break		1:00	Auction
	7:00	Showroom closes			Drawing
				4:00	Coop Out & Clean Up

## *Helpful Information About the Show*

**Camping/ Trailers** - The Legacy Events Center has recently finished a Trailer Camping area. This includes water and power hookups as well as a dump station. We will no longer be allowed to use the parking lot area for camping. Therefore, you will need to pay a \$30.00 a night camping fee to camp at the location. To enter the camping area, turn onto Clark Lane (like you're going to the jail), then turn at the sign that says "Davis County Jail, Visitor Parking." This will take you on the back road to various camping spots. The last set of camping spots (in the 20's) are closest to the showroom area.

**Cooping In/Out Parking-** There is a new parking area that makes it closer to coop in/ out your birds. Turn onto Clark Lane (Like you're going to the jail). Then turn at the sign that says "Davis County Jail, Visitor Parking." This paved road will take you back to a parking area right outside our building. It will make it really close to coop In/Out.

**Hotels** – There is a new Hampton Inn & Suites close by the Legacy Events Center. It is located at 332 West Park Lane, Farmington, UT. Phone number is 801-451-7999.

As you get off the I-15 exit, you head east instead of west. This is the closest hotel, but due to the overpass you will not be able to walk to the Fair Grounds or Station Park Shopping Center. They do have a hot breakfast in the morning at the hotel. However, no restaurant is available at this hotel.

**Food** - The UFPA does a lunch on Saturday. The UFPA pays for the meat & sides. Anyone who would like to donate food items, such as chips, salad, or dessert are encouraged. Also, \$5 donations to pay for food are encouraged at the door. There are also several restaurants and fast food locations at the Farmington Station Park. This is just a short drive or long walk from the Legacy Events Center.



# Utah Fancy Poultry Association

*An Organization to encourage the breeding and exhibiting of standard bred poultry.*

## 2016 UFPA Fall Show Rules

1. Entry Deadline is Sept. 22, 2016. Please assure entries are in by this date to allow Show Secretaries time to prepare, entries received after this date can be disqualified.
2. Birds will be accepted in the showroom on Thursday, October 6<sup>th</sup> from 1PM to 8PM and Friday, October 7<sup>th</sup> from 7AM to 8:30 AM.
3. Judging will start at 9:00AM, Friday October 7<sup>th</sup>.
4. All birds will be judged by the latest APA and ABA Standards.
5. Make sure you state on your entry form whether entries are LARGE FOWL or BANTAM and whether NON-BEARDED or BEARDED, SINGLE or ROSECOMB.
6. Large Fowl Awards will consist of Best, 1<sup>st</sup> & 2<sup>nd</sup> Reserve. Bantam fowl class awards will consist of Best awarded Trophy if the Class has 10 birds with 2 exhibitors showing. Juniors Awards will be 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup>.
7. No one will be allowed in the aisles during judging.
8. Cage tags are to be removed ONLY by exhibitors whose birds are in the cage!
9. All birds must have NUMBERED LEG BANDS, leg band numbers are not required until coop in.
10. All birds are entered at the OWNERS RISK. The UFPA, its officers or members will not be responsible for any damage, accident, loss or death of any entry during the show.
- 11. Any bird showing evidence of disease or sickness will be placed in isolation & returned to owner.**
12. No one will be allowed to handle the birds except the judge, show committee or its owners.
13. Advertising or placing signs on the exhibition coops will not be permitted until after the judging is completed and then only by the approval of the Show Superintendent.
14. Entry forms have been provided in the Fall Newsletter. If for any reason an exhibitor does not have one an entry can be made on plain sheet of paper and accompanied with the proper entry fee, together with information as to breed, variety, sex, and age will be accepted.
15. Coop out will be at 4:00 PM on Saturday, NO EXECPTIONS. After we will be taking down the show room, any help is appreciated. If birds are left after coop out they may be boxed up in extra boxes and left for exhibitor to retrieve.
16. If exhibitor has birds "FOR SALE", arrangements must be made with Show Superintendent. Only birds that have been in judging competition can be sold in the show room. Do not bring birds from home and place in show cages "For Sale."
17. All entries must be recognized in the latest ABA-APA Standards. All other entries will be for exhibition purposes only and will not be judged.
18. The UFPA will not accept responsibility for birds shipped from out of state.
19. Exhibitors will be responsible for feeding and watering his/her birds. Feed furnished by IFA & UFPA.
20. Only Pairs and Trios will be accepted in the auction. All birds must be of SHOW QUALITY. No CULLS!
21. Birds cannot be removed from show building without permission of Show Superintendent.
22. Once birds are entered into cages they cannot be removed from cage for anything except to hand groom or clean birds or pen.
23. No skirting of cages with any material, except clear plastic to prevent fighting only.
24. No carrying cages can be stored underneath show cages.
25. The UFPA does NOT support any illegal actions or inhumane use of poultry.
26. All exhibitors must follow the Legacy Events Center Rules.



# Utah Fancy Poultry Association

*An Organization to encourage the breeding and exhibiting of standard bred poultry.*

## 2016 Fall Backyard Bird Show Rules

1. Entry Deadline is Sept 22, 2016. Please assure entries are in by this date to allow Show Secretaries time to prepare, entries received after this date can be disqualified.
2. Birds will be accepted in the showroom on Thursday, October 6<sup>th</sup> from 1PM to 8PM and Friday, October 7<sup>th</sup> from 7AM to 8:30 AM.
3. Judging will start at 9:00AM, Saturday October 8<sup>th</sup>.
4. A longtime member of the UFPA will judge this class of birds.
5. Make sure you state on your entry form whether entries are LARGE FOWL or BANTAM.
6. Awards will consist of Best & Reserve.
7. No one will be allowed in the aisles during judging.
8. Cage tags are to be removed ONLY by exhibitors whose birds are in the cage!
9. All birds must have NUMBERED LEG BANDS with that number recorded on the entry form. (Bands can be purchased at the show.)
10. All birds are entered at the OWNERS RISK. The UFPA, its officers or members will not be responsible for any damage, accident, loss or death of any entry during the show.
11. **Any bird showing evidence of disease or sickness will be disqualified, placed in isolation & returned to owner.**
12. No one will be allowed to handle the birds except the judge, show committee or its owners.
13. Advertising or placing signs on the exhibition coops will not be permitted.
14. Entry forms have been provided in the Fall Newsletter. If for any reason an exhibitor does not have one an entry can be made on plain sheet of paper and accompanied with the proper entry fee, together with information as to breed, variety, sex, and age will be accepted.
15. Coop out will be at 4:00 PM on Saturday, NO EXECPTIONS. After we will be taking down the show room, any help is appreciated. If birds are left after coop out they may be boxed up in extra boxes and left for exhibitor to retrieve.
16. The UFPA will not accept responsibility for birds shipped from out of state.
17. Exhibitors will be responsible for feeding and watering his/her birds. Feed furnished by IFA & UFPA.
18. Only Pairs and Trios will be accepted in the auction. All birds in auction must be of SHOW QUALITY.
19. Birds cannot be removed from show building without permission of Show Superintendent.
20. Once birds are entered into cages they cannot be removed from cage for anything except to hand groom or clean birds or pen.
21. No skirting of cages with any material, except clear plastic to prevent fighting only.
22. No carrying cages can be stored underneath show cages.
23. The UFPA does NOT support any illegal actions or inhumane use of poultry.
24. All exhibitors must follow the Legacy Events Center Rules.



# APA DISTRICT 8 SPECIAL MEET OCTOBER 7 & 8, 2016 - FARMINGTON, UT



Exhibitor Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip: \_\_\_\_\_

State: \_\_\_\_\_

Phone #: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

**Entry Deadline  
Sept 22, 2016**

Entry Fees	
UFPA Show & Juniors <small>(All birds are in Double Show)</small>	\$5.00
UFPA Trio	\$10.00
Backyard Class	\$3.00

Coop In Oct 6 from 1:00 pm to 8:00 pm & Oct 7 from 7:00 am to 8:30 am

**\*\* Coop out will be On Sat, Oct 8 at 4:00 \*\***

Class Entry			No Band Numbers Needed until Coop-In				Qty							
UFPA Show	Junior	Backyard	Large Fowl	Bantam	Breed	Variety	Cock	Cockrl	Hen	Pullet	Young Trio \$10	Old Trio \$10	Total Birds	Entry Fee
<b>EXAMPLE</b>														
X				X	Brahma	Buff	4	5	1	2	1		15	\$ 75.00

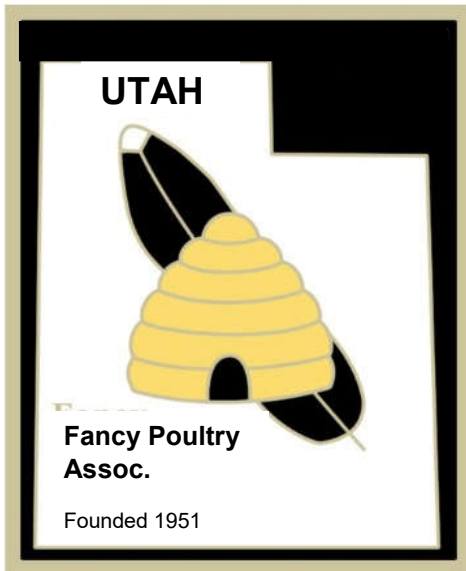

I, (we) agree to enter in this event in accordance with the rules and regulations of this show and in accordance with General Rules for the UFPA show.

I, (we) hereby agree that the UFPA will not be responsible for the loss, or damage of property, or for any injury which is a result of my participation in the UFPA show. Upon signing this statement, I, as a guardian or parent, or adult release the UFPA and accept complete responsibility. If this form is not completely and correctly filled out and signed, I understand that my entries may be eliminated from the show. I understand coop out will be 4:00 on Saturday- NO EXCEPTIONS!

\_\_\_\_\_  
Signature of Exhibitor Date

Total	_____
Cooping Fee	\$5.00
Camping Fee (\$30.00 a night)	_____
Club Membership	_____
Lunch (\$5.00 Per Person)	_____
Amount Enclosed	\$ _____

**Send Entries to : Nick Moss 1237 North 3000 West, West Point, UT 84015**



# Utah Fancy Poultry Association

*An Organization to encourage  
the breeding and exhibiting of  
standard bred poultry.*

## Fall Poultry Show APA District 8 Meet & Open Class

### October 7 & 8, 2016

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**Free to Public**

Located at Farmington Legacy Events Center, UT  
(Middle South Building)

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October 6- Setup at 9 & Coop-In from 1 to 8

October 7- Coop- In 7 to 8:30, Judging

October 8- 10:00 Junior Showmanship

12:00 Lunch & Awards

1:00 Auction of show quality birds to the public

Drawing following Auction

4:00 Coop Out

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**Backyard Bird Class** This show we are excited to offer an Open Class for those  
who would like to become interested in Showing Chickens.

**Adults & Juniors are Welcome. Please Inquire if Interested.**

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For more information contact

Nick at [nmoss1212@gmail.com](mailto:nmoss1212@gmail.com) or Mike at [mikecspencer@comcast.net](mailto:mikecspencer@comcast.net)

# APA & District Specialty Club Information

*American Poultry Association, Inc.*  
*State or Provincial Meet*



The APA invites you to become a member. Annual dues are \$20.00 for one (1) year, \$50.00 for three (3) years, \$25.00 for one year outside the U.S. and Canada. Junior dues (for those 18 and under) are \$15.00 per year or \$40.00 for three (3) years.. Endowment Trust Life Membership is \$365. All Annual and Endowment Trust Life Members receive our yearbook and are eligible to earn points toward a Master Exhibitor Award. Every member is eligible for the awards at this show.

**A minimum of ten (10) Master Exhibitor Award points will be awarded to any qualified win at this show.**

#### **OPEN SHOW AWARDS**

APA ribbons awarded for the following Class Champions and Reserve Class Champions

##### **LARGE CHICKENS**

American, Asiatic, English, Mediterranean, Continental, All Other Standard Breeds

##### **BANTAM CHICKENS**

Modern Game, Old English Game, Single Comb Clean Legged,

Rose Comb Clean Legged, Feather Legged, All Other Comb Clean Legged

**DUCKS:** Heavy, Medium, Light, Bantam

**GEESE:** Heavy, Medium, Light

##### **TURKEYS**

##### **GUINEA FOWL**

Special APA Medals for the following Division Champions

**LARGE CHICKENS \* BANTAM CHICKENS**

**DUCKS \* GEESE \* TURKEYS \* GUINEA FOWL**

Special APA certificates for Show Champion and Show Reserve

#### **JUNIOR SHOW AWARDS**

An APA ribbon will be awarded for the following Champions shown by junior exhibitors:

Champion Large Chicken \* Champion Bantam Chicken

Champion Duck \* Champion Goose \* Champion Turkey \* Champion Guinea Fowl

APA medals will be awarded for Junior Show Champion and Reserve Show Champion

Juniors need not be APA members to receive these awards

All judging will be by the latest edition of the American Standard of Perfection, copyrighted by the American Poultry Association, Inc. Application for membership may be made at the show or may be sent to the American Poultry Association, but application must be made prior to the judging to be eligible for the APA awards.

**American Poultry Association, Inc.**

**Pat Horstman, Secretary P.O. Box 306, Burgettstown PA 15021**

**724-729-3459. [secretaryapa@comcast.net](mailto:secretaryapa@comcast.net)**

## District Specialty Meets

Rhode Island Red Club of America

American Brahma Club

Please contact us if you would like to add one.

**Utah Fancy Poultry Association**  
**Memberships**

**The following renewals were received:**

Doug & Kathy Atkinson	Don Frame	Jim & Judy Godfrey
Gordy Johnston	Lynn Pace	Gary & Helen Barnes
Bruce Murdock	Don & Deona Douglas	Christine Nehrer
Don Zesinger	Rick & Linda Sentker	

If your membership has EXPIRED Please Renew It ASAP. Please support the club by paying your dues promptly.

If you receive this via e-mail you will receive a separate e-mail when your membership is due.

[ ] Our records indicate that your membership has expired as of \_\_\_\_\_.

Family Membership.....\$15.00  
Regular Membership.....\$10.00  
Junior Membership (under 18 yr Old).....\$5.00

**Mail to:**

Utah Fancy Poultry Association  
% Nick Moss  
1237 N 3000 West  
West Point, UT 84015