

UFPA SPRING SHOW- DOUBLE SHOW- ONE DAY

MARCH 4, 2017



Exhibitor Name: _____

Mailing Address: _____

City: _____

Zip: _____

State: _____

Phone #: (_____) _____

Email: _____

**Entry
Deadline
Feb 22, 2017**

Coop In March 3 from 1:00 pm to 8:00 pm & March 4 from 7:00 am to 8:30 am

**** Coop out will be On Sat, March 4 at 5:00 ****

Entry Fees	
UFPA Show & Juniors <small>(All birds are in Double Show)</small>	\$5.00
UFPA Trio	\$10.00
Backyard Class	\$3.00

Class Entry					No Band Numbers Needed until Coop-In		Qty							
UFPA Show	Junior	Backyard	Large Fowl	Bantam	Breed	Variety	Cock	Cockrl	Hen	Pullet	Young Trio \$10	Old Trio \$10	Total Birds	Entry Fee
EXAMPLE														
X				X	Brahma	Buff	4	5	1	2	1		15	\$ 70.00

I, (we) agree to enter in this event in accordance with the rules and regulations of this show and in accordance with General Rules for the UFPA show.

I, (we) hereby agree that the UFPA will not be responsible for the loss, or damage of property, or for any injury which is a result of my participation in the UFPA show. Upon signing this statement, I, as a guardian or parent, or adult release the UFPA and accept complete responsibility. If this form is not completely and correctly filled out and signed, I understand that my entries may be eliminated from the show. I understand coop out will be 5:00 on Saturday- NO EXCEPTIONS!

Signature of Exhibitor Date

Total	_____
Cooping Fee	\$5.00
Camping Fee (\$30.00 a night)	_____
Club Membership (\$20 Family)	_____
Amount Enclosed \$	

Send Entries to : Nick Moss 1237 North 3000 West, West Point, UT 84015