

# APA DISTRICT 8 SPECIAL MEET OCTOBER 7 & 8, 2016 - FARMINGTON, UT



Exhibitor Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Zip: \_\_\_\_\_ State: \_\_\_\_\_  
 Phone #: (\_\_\_\_\_) \_\_\_\_\_  
 Email: \_\_\_\_\_

**Entry Deadline  
Sept 22, 2016**

Entry Fees	
UFGA Show & Juniors <small>(All birds are in Double Show)</small>	\$5.00
UFGA Trio	\$10.00
Backyard Class	\$3.00

Coop In Oct 6 from 1:00 pm to 8:00 pm & Oct 7 from 7:00 am to 8:30 am

**\*\* Coop out will be On Sat, Oct 8 at 4:00 \*\***

Class Entry					No Band Numbers Needed until Coop-In		Qty							Entry Fee
UFGA Show	Junior	Backyard	Large Fowl	Bantam	Breed	Variety	Cock	Cockrl	Hen	Pullet	Young Trio \$10	Old Trio \$10	Total Birds	Entry Fee
<b>EXAMPLE</b>														
X				X	Brahma	Buff	4	5	1	2	1		15	\$ 75.00


I, (we) agree to enter in this event in accordance with the rules and regulations of this show and in accordance with General Rules for the UFGA show.

I, (we) hereby agree that the UFGA will not be responsible for the loss, or damage of property, or for any injury which is a result of my participation in the UFGA show. Upon signing this statement, I, as a guardian or parent, or adult release the UFGA and accept complete responsibility. If this form is not completely and correctly filled out and signed, I understand that my entries may be eliminated from the show. I understand coop out will be 4:00 on Saturday- NO EXCEPTIONS!

Total	
Cooping Fee	\$5.00
Camping Fee (\$30.00 a night)	
Club Membership	
Lunch (\$5.00 Per Person)	
Amount Enclosed	\$

\_\_\_\_\_  
 Signature of Exhibitor Date

**Send Entries to : Nick Moss 1237 North 3000 West, West Point, UT 84015**